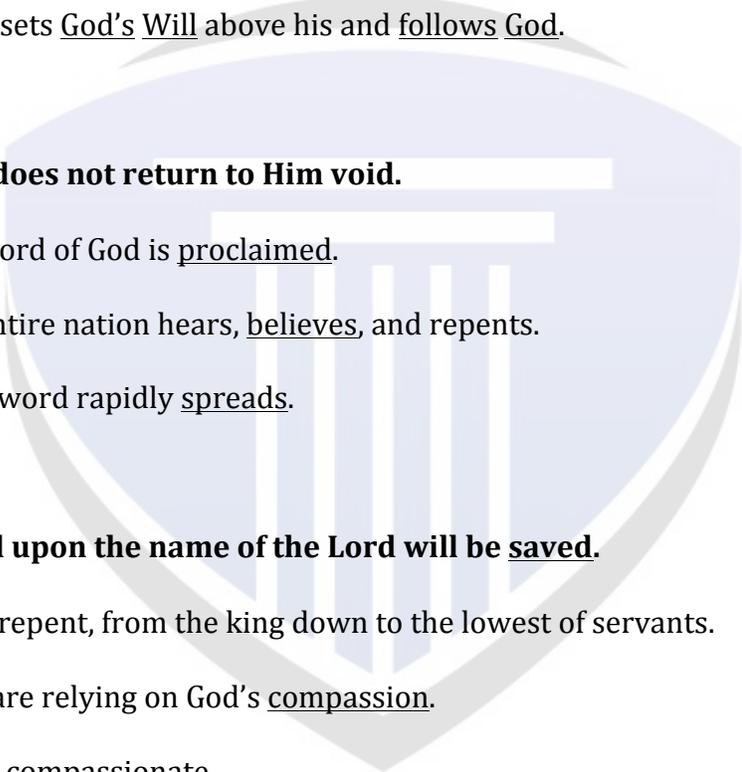


Week 4 – JONAH 3:1-10  
**God's Grace is Enough**

*God's grace is sufficient and available to any who call upon Him and repent, no matter who they are, where they're from, or what they've done.*

- 
- 1. God instructs His servant and the servant obeys.** **v. 1-3**
    - a. Jonah understands the authority of God. v. 1
    - b. Jonah knows the commandments of God. v. 2
    - c. Jonah sets God's Will above his and follows God. v. 3
  
  - 2. God's word does not return to Him void.** **v. 4-6**
    - a. The word of God is proclaimed. v. 4
    - b. The entire nation hears, believes, and repents. v. 5
    - c. God's word rapidly spreads. v. 6
  
  - 3. Any who call upon the name of the Lord will be saved.** **v. 7-10**
    - a. Many repent, from the king down to the lowest of servants. v. 7-8
    - b. They are relying on God's compassion. v. 9
    - c. God is compassionate. v. 10

**Practical Application**

1. Share the good news of Jesus Christ with a non-Christian friend.
2. Use scripture when witnessing.
3. Remember to give the person an opportunity to respond to God's grace when sharing the Gospel with them.

## Jonah 3:1-10 Christian Standard Bible (CSB)

### *Jonah's Preaching*

**3** The word of the Lord came to Jonah a second time: <sup>2</sup>“Get up! Go to the great city of Nineveh and preach the message that I tell you.” <sup>3</sup>Jonah got up and went to Nineveh according to the Lord’s command. Now Nineveh was an extremely great city, <sup>a</sup> a three-day walk.

<sup>4</sup>Jonah set out on the first day of his walk in the city and proclaimed, “In forty days Nineveh will be demolished!” <sup>5</sup>Then the people of Nineveh believed God. They proclaimed a fast and dressed in sackcloth—from the greatest of them to the least.

<sup>6</sup>When word reached the king of Nineveh, he got up from his throne, took off his royal robe, put on sackcloth, and sat in ashes.

<sup>7</sup>Then he issued a decree in Nineveh: By order of the king and his nobles: No person or animal, herd or flock, is to taste anything at all. They must not eat or drink water. <sup>8</sup>Furthermore, both people and animals must be covered with sackcloth, and everyone must call out earnestly to God. Each must turn from his evil ways and from his wrongdoing. <sup>b</sup><sup>9</sup>Who knows? God may turn and relent; he may turn from his burning anger so that we will not perish.

<sup>10</sup>God saw their actions—that they had turned from their evil ways—so God relented from the disaster he had threatened them with. And he did not do it.