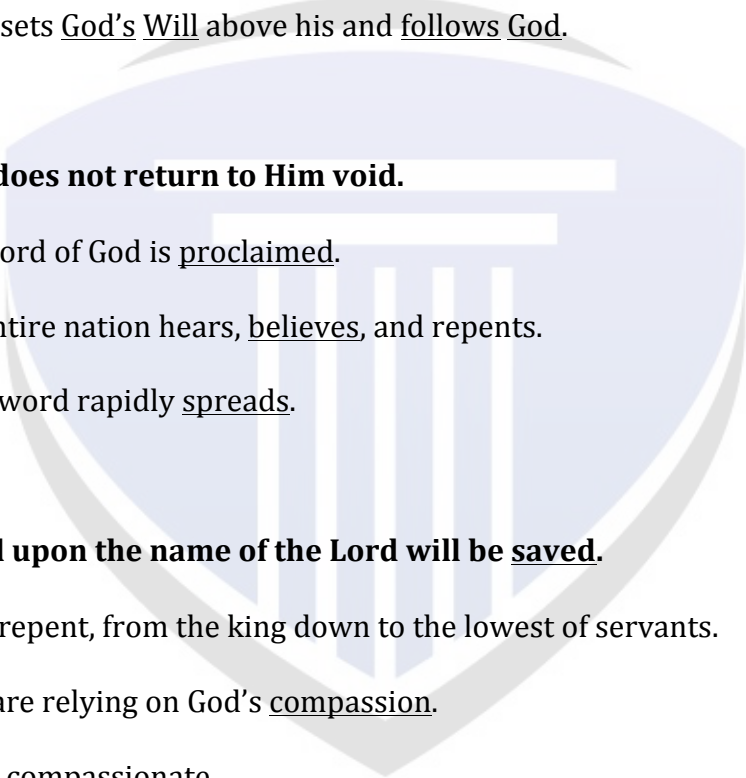


Week 4 – JONAH 3:1-10
God's Grace is Enough

God's grace is sufficient and available to any who call upon Him and repent, no matter who they are, where they're from, or what they've done.

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- 1. God instructs His servant and the servant obeys.** **v. 1-3**
 - a. Jonah understands the authority of God. v. 1
 - b. Jonah knows the commandments of God. v. 2
 - c. Jonah sets God's Will above his and follows God. v. 3

 - 2. God's word does not return to Him void.** **v. 4-6**
 - a. The word of God is proclaimed. v. 4
 - b. The entire nation hears, believes, and repents. v. 5
 - c. God's word rapidly spreads. v. 6

 - 3. Any who call upon the name of the Lord will be saved.** **v. 7-10**
 - a. Many repent, from the king down to the lowest of servants. v. 7-8
 - b. They are relying on God's compassion. v. 9
 - c. God is compassionate. v. 10

Practical Application

1. Share the good news of Jesus Christ with a non-Christian friend.
2. Use scripture when witnessing.
3. Remember to give the person an opportunity to respond to God's grace when sharing the Gospel with them.

Jonah 3:1-10 Christian Standard Bible (CSB)

Jonah's Preaching

3 The word of the Lord came to Jonah a second time: ²“Get up! Go to the great city of Nineveh and preach the message that I tell you.” ³Jonah got up and went to Nineveh according to the Lord’s command. Now Nineveh was an extremely great city, ^a a three-day walk.

⁴Jonah set out on the first day of his walk in the city and proclaimed, “In forty days Nineveh will be demolished!” ⁵Then the people of Nineveh believed God. They proclaimed a fast and dressed in sackcloth—from the greatest of them to the least.

⁶When word reached the king of Nineveh, he got up from his throne, took off his royal robe, put on sackcloth, and sat in ashes.

⁷Then he issued a decree in Nineveh: By order of the king and his nobles: No person or animal, herd or flock, is to taste anything at all. They must not eat or drink water. ⁸Furthermore, both people and animals must be covered with sackcloth, and everyone must call out earnestly to God. Each must turn from his evil ways and from his wrongdoing. ^b⁹Who knows? God may turn and relent; he may turn from his burning anger so that we will not perish.

¹⁰God saw their actions—that they had turned from their evil ways—so God relented from the disaster he had threatened them with. And he did not do it.